



OVEREATERS ANONYMOUS – REGION 5 SECRETARY

October 9th, 2026

RE: Region 5 2026 Fall Assembly

October 23rd –25th, 2026.

Dear Region, 5 Intergroups, Representatives, Officers, and Trustee Liaison.

The Assembly will be held **in-person only** at the Hilton Garden Inn in Chesterton, Indiana. Beginning on Friday, October 23rd through Sunday, October 25th 2026. The Assembly is **open to all Region 5 OA members**.

Remember that we will be holding elections for the Region 5 Chair and Treasurer positions on Sunday, October 25th.

This letter is part of the 2026 Fall Assembly **Packet B**. Packet A was previously released and there will be one additional Packet released after the Assembly (**Packet C** – containing the Assembly Meeting Minutes and other supporting documents).

Region 5 2026 Fall Assembly Packet B Documents:

- **B01_Region 5 2026 Fall Assembly Secretary Letter**
- **B02_Region 5 Fall Assembly Agenda-REVISED**
- **B03_Region 5 2026 Fall Assembly Credentials Report**
- **B04_Region 5 Amendments and Motions REVISED**
- **B05_Region 5 2026 Fall Assembly Chair Report**
- **B06_2026 WSBC Power of We Forum**
- **B07_2026 Service Body Renewal Workshop**
- **B08_Region 5 2026 Fall Assembly Vice Chair Report**
- **B09_Region 5 Trustee Report**
- **B10_Region 5 2026 Fall Assembly Treasurer Report**
- **B11_Statement of Activity Sept 30**
- **B12_2027 Proposed Budget 2**

- B13_Finacial Pie Chart Sept 30,2026
- B14_Region 5 2026 Fall Assembly Parliamentary Moment
- B15_Region 5 2026 Fall Assembly Bylaws Report
- B16_Region 5 2026 Convention Report
- B17_Region 5 2026 Fall Assembly Media Committee Report
- B18_Region 5 2026 Fall Assembly PIPO Report
- B19_Region 5 2026 Fall Assembly 12th Step Within Report

- **Packet B Combined Print Document**
 - o We highly suggest reviewing all the Packet A and Packet B materials before the business of the Assembly starts on Saturday morning.
 - o Please note that we add Packet page numbering at the **TOP** of the **Combined Print Document PDF pages**, to assist with finding documents during the sessions. When searching for these new top of page reference page numbers, please ignore any numbering that appears at the bottom of the pages (those numbers are native to the original individual documents).

PLEASE NOTE THAT WE MADE UPDATES/CORRECTIONS TO THESE PACKET A DOCUMENTS (since the release On October 9th.):

- A02_Region 5 2026 Fall Assembly Proposed Agenda-DRAFT
- A05_Region 5 2026 Fall Amendments and Motions

If you have any questions, please don't hesitate to email me.

Thank you.

Kerry M

Region 5 Secretary

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